



The Profile



PRESIDENT'S MESSAGE

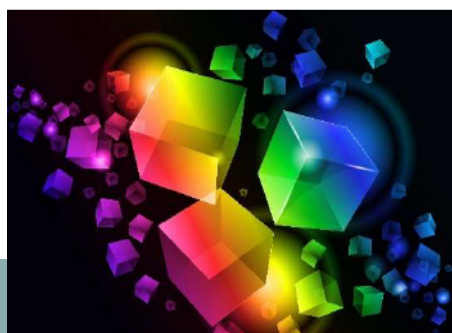
Dear Friends,

A year ago, I was making plans to assume the responsibilities of MSLPA President. Now, in a few weeks, this year will close and I will turn the gavel over to President-Elect Anita Campbell. As the year ends, I want to say again how grateful I am for your support over the past year. Because of your assistance, we have together seen some prisms of possibilities turn into reality. Our CRUISE TO LEARN was a grand success and in July our LAST CHANCE CLE that began in a single site will expand as we host two seminars in 2019 – one in Biloxi and one in Pearl. The successes of MSLPA are not mine – they belong to you, the membership.



As this Association year comes to an end, I encourage you to give your support to Anita as she strives to bring everyone's strengths together to make 2019-2020 the BEST year yet.

And remember – *Excellence has no finish line!*



In friendship,

Karen

Karen Shearer
2018-2019 President

PRESIDENT-ELECT REPORT

Anita Campbell, PP, PLS

What a wonderful year it has been, exploring the Prisms of Possibilities with Karen Shearer and the rest of our Association. I've enjoyed exploring the possibilities with all of you and this, in part, is why I have chosen my theme of "Bringing Everyone's Strengths Together" – or BEST – for the upcoming year.

It's been my pleasure serving as your President-Elect this past year and I look forward to see which strengths are brought out in each and every one of you in the coming year.

If you have not already done so, please make your plans to attend the Annual Meeting set for May 17-19, 2019 at beautiful Lake Tiak O'Khata in Louisville, Mississippi as we explore and identify the BEST of our members as we embark on a year of Bringing Everyone's Strengths Together.



See you there!

PARLIAMENTARIAN REPORT

It has been an honor to serve as MS LPA Parliamentarian this year. I want to thank you for the privilege of serving you.

The Manual of Policies and Procedures committee has worked hard to bring the manual up to date with the changes that were made in the Bylaws and Standing Rules. I want to thank each one of you who took the time to look over the Manual of Policies and Procedures for any changes you thought should be made. With Jamie Roddey, PLS, Committee Chairman, the committee has incorporated the necessary changes to the manual.

I encourage each chapter to continue updating their chapter's Bylaws and Standing Rules in order that they will be in compliance with the state documents. Remember, the parliamentarian will need current copies of your chapter documents.

I look forward to seeing you at the May 2019 Annual Meeting when we install our new officers for 2019 - 2020.

Lorraine Knight

Mississippi Legal Professionals Association (MSLPA)

Technology Committee Report

TECHNOLOGY COMMITTEE

Anita Campbell, PP, PLS, Chair

What a year we've had in Technology! The members of the Technology Committee, which consists of Lorraine Knight, Myra Penton, and Karen Shearer and me as co-Chairs, have been busy trying to keep everything updated on the website, exploring new ways to implement technology in our Association's work, and being ready, willing, and able to assist the local chapters in technology questions and issues.

Please remember that we're here for you if you need assistance with technology issues and also available should your local chapter decide to hold a seminar on various programs and usage in the law office, such as Word, Excel, Access, WordPerfect and other word processing programs.

Do you use a Table of Authorities in your briefs? If so, do you use this function in these programs? It's so very easy to set up and "mark" your authorities as you type your brief, making sure you don't miss any cites when finalizing your brief.

How about a Table of Contents or Endnotes? Do you use these functions?

Call us! We'll be happy to set up a seminar session where you can not only learn the various features of these programs, but you can earn Professional Development Education points for attending, as well!

Anita Campbell PP, PLS, Chair
Lorraine Knight
Myra Penton, CSP
Karen Shearer



CORRESPONDING SECRETARY

by Evelyn Harper



I have continued to send cards to membership and others as requested. Please contact me at eharper4893@yahoo.com if you know of someone who needs a get-well card, sympathy card or card of encouragement. When requesting cards, remember to include the recipient's full name and address.



Metro Legal Professionals Association

Metro LPA is busy planning it's April meeting which will consist of honoring the Award of Excellence, Boss of the Year, and Student Scholarship recipients, as well as installing the new officers for the 2019-2020 year. We will be meeting on April 23 at Cock of the Walk at the Reservoir for a fun night of recognition and fellowship.

Award of Excellence Award—Lee Cummings

Boss of the Year Award—Rae Hopkins

Student Scholarship—Lee Cummings

The 2019-2020 Officers for Metro LPA are as follows:

President	Darleen Dozier, ACP, ALP
Vice-President	Amber Alexander, ALP
Treasurer	Lee Cummings
Secretary	Taylor Russell, ALP
Director	Lee Cummings
Parliamentarian	Dawn Sayles, ALP



Gulf Coast Legal Professionals

GCLP hosted its 51st Annual Bosses' Appreciation Night on March 14 in the HRM Center at Mississippi Gulf Coast Community College. Christopher Pickreign was recipient of the 2019 Award of Excellence and Richard J. ("Dickey") Smith received our 2019 Boss of the Year Award. Our members, bosses and guests were treated to a complimentary buffet of hors d'oeuvres and cocktails. Who says all work and no play? We appreciate our bosses who support us and our members who work hard all year long.

New officers for 2019-2020 were installed at our April meeting. They are:

President: Karen Kuhn, PP, PLS
Vice President: Christopher Pickreign
Secretary: Jeannie Shaw, PP, PLS
Treasurer: Barry Pickreign, CLP, ALP
Director: Theresa Wilson, PP, PLS

President Karen's theme will be *"Success Has No Limits. Make Your Dreams Come True."* And, of course, we are all looking forward to another successful year under her guidance.

We are looking forward to the annual meeting in May.

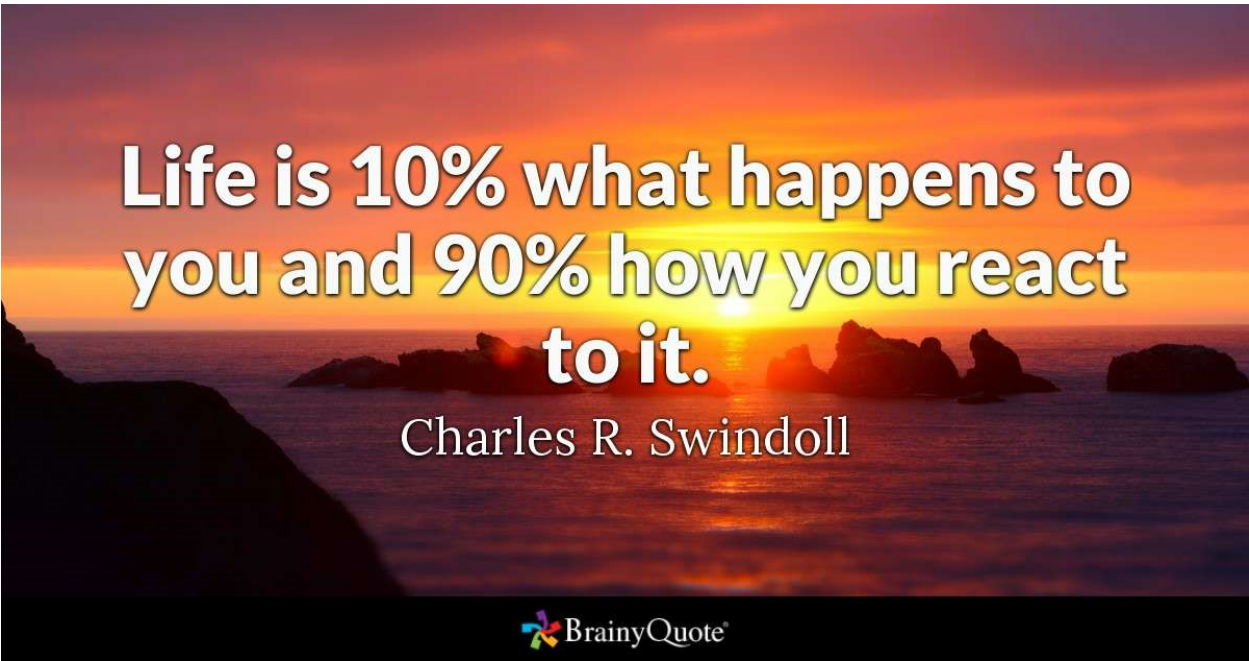
Theresa Wilson, PP, PLS
GCLP Director 2018-2019

"You'll never change your life until you change something you do daily. The secret of your success is found in your daily routine."

John Maxwell

Time management is an oxymoron. Time is beyond our control, and the clock keeps ticking regardless of how we lead our lives. Priority management is the answer to maximizing the time we have.

John C. Maxwell



Life is 10% what happens to you and 90% how you react to it.

Charles R. Swindoll

**MISSISSIPPI LEGAL PROFESSIONALS ASSOCIATION
MID-YEAR MEMBERSHIP MEETING
SATURDAY, NOVEMBER 10, 2018
CALVARY BAPTIST CHURCH, HATTIESBURG, MISSISSIPPI**

CALL TO ORDER

President Karen Shearer (Jackson LPA) called the meeting to order at 12:32 p.m. and then asked the following members to step out of the room and down the hall and wait to be called upon to return to the meeting: Jennifer Parks, Sherry Baran, Jeannie Shaw, Lee Cummings and Rabiyyah Camara.

SPECIAL BUSINESS

Recommendations of The Executive Committee – President Karen recognized Executive Secretary Stephanie Floyd, PP, PLS to present the recommendations of the Executive Committee. Stephanie reported that there was only one (1) item for consideration, as follows:

1. Stephanie made a MOTION to approve the recommendation of the Executive Committee that this Association confer upon Jeannie Shaw, PP, PLS (Gulf Coast LP) Honorary Membership in Mississippi Legal Professionals Association. After President Shearer read the proposed Resolution which will be presented to Jeannie, and following brief discussions, the vote was taken and the motion carried.

President Shearer then asked Executive Advisor, Billie Ruddick, PP, PLS, to step out and ask the five members to return to the meeting and take their seats.

PRESENTATION OF THE COLORS AND PLEDGE OF ALLEGIANCE

President Shearer announced that in honor of our Veterans, and Veterans' Day, we have asked the Color Guard of the Veterans of Foreign Wars, Lacy Kelly Post 3036 of Hattiesburg, Mississippi, to present the National Colors. President Shearer asked everyone to stand for the Presentation of the Colors, and to remain standing for the Pledge of Allegiance to follow.

PRESENTATION OF RESOLUTION

President Shearer recognized Jeannie Shaw, PP, PLS (Gulf Coast LP), and asked her to come to the front of the room. President Shearer then read aloud the approved Resolution recognizing Jeannie's over 20 years of military service and 20 years of membership in and dedication to this association, and conferring Honorary Membership in Mississippi Legal Professionals Association to Jeannie Shaw, PP, PLS. There was a brief pause for photos of Jeannie with her daughter and the Color Guard, followed by a formal Retreat of the National Colors by the Color Guard.

INVOCATION

President Shearer called on Sue Allmon, CLP (Pine Belt LP) to give the Invocation.

MISSION STATEMENT

The Mission Statement was read by Nancy Gates, PP, PLS (Gulf Coast LP).

OFFICER REPORTS

President	Karen Shearer - her written report appeared in the <i>Profile</i>
President-Elect	Anita Campbell, PP, PLS – written report appeared in <i>Profile</i> , and she distributed a Committee Preference Sheet asking everyone to please consider which committee they would like to serve on in the coming year, and asked for them to be returned to her as soon as practicable.
Vice President	Christopher Pickreign – gave an update on this year's Membership Party – which will be held on Saturday, January 19, 2019, at Painting with a Twist in Hattiesburg, MS. The event will be from 2-4pm and light refreshments will be provided. This is a BYOB, so bring whatever adult beverage you desire. There will be no cost for members, and any non-members or guests will be asked to pay the cost of the painting (\$35). The site has a capacity of 45, so reservations will be necessary and will be on a first-come, first served basis with a January 14 deadline. Invitations for the party will be distributed at a later date.
Executive Secretary	Stephanie Floyd, PP, PLS – no report.
Treasurer	Sue Allmon, CLP – no report.
Parliamentarian	Lorraine Knight – noted that she had provided a written report in <i>Profile</i> . Lorraine reminded everyone that a committee has been established to review and revise the Manual of Policies and Procedures. She asked all committee chairs and EC members to read the entire document and submit their requested changes and additions to her via email no later than January 11, 2019, for her to distribute to the committee for their consideration.
Executive Advisor	Billie Ruddick, PP, PLS – No report.

COMMITTEE REPORTS

President Karen recognized each committee chair to present a report.

Committee	Chair	
Advertising Chair	N/A	N/A
Award of Excellence	Marilyn Mills	Absent
Bar Liaison	Theresa Wilson, PP, PLS	No Report
Certification	Barry Pickreign, CLP, ALP	(a) Darleen Dozier recently attained her ALP certification; and (b) Encouraged all members to participate in the NALS online study hall and mock exams, and that all exams are now available monthly online.

Committee	Chair	
CLE/Seminars	Reba Peden, PP, PLS, SC	Reba apologized for not having a CLE article in the recent edition of the <i>Profile</i> ; but, that she is confident that the author will provide the article by such time that it can appear in spring edition
Corresponding Secretary	Evelyn Harper, PLS	Written report in the <i>Profile</i>
Court Observance	Renee Roddey, CRNA	Absent
Finance	Sherry Baran	Announced that would be having a basket to raffle at the February meeting.
Historian	Lorraine Knight	Still working on Sherry's history book; next will work on Barry's book for his year as President.
Humanitarian	Jennifer L. Parks	Jennifer gave a brief report of her thoughts for this year's humanitarian project, and then advised that the \$100 in the humanitarian budget will be sent to The Little Light House in Jackson, MS. This ministry organization offers a tuition-free Developmental Center that, for over three decades, has been making a difference in the lives of hundreds of children with special needs
Manual of Policy & Procedures	Jamie Roddey, PLS	Absent (Lorraine requested that any requested changes or additions be emailed her and she will be sure they are all forwarded to Jamie and her committee.)
Marketing	Christopher Pickreign	No report
Nominations & Elections	Karen Kuhn, PP, PLS	Elections were conducted and, in accordance with the current Bylaws and Standing Rules, all ballots and election documents will be destroyed.
Public Relations	Theresa Wilson, PP, PLS	No report
Scholarship	Jeannie Shaw, PP, PLS	Details will be forthcoming soon
Seminars / Special – Last Chance CLE	Stephanie Floyd, PP, PLS	No report
Seminars / Special – Cruise to Learn 2019	Stephanie Floyd, PP, PLS	Distributed written report on the Cruise and, then,
Stephanie made a MOTION to approve \$500 for expenses for the Cruise. The motion was seconded by Christopher Pickreign (Gulf Coast LP) and, there being no discussions, the motion carried.		

Committee	Chair	
State Publication	Darleen Dozier, ALP, ACP	Absent, no report
Technology	Anita Campbell, PP, PLS	Written report on the website & in the <i>Profile</i> and discussed chapters need to have disclaimer language on their websites, and that those chapters that have websites through the state need to review their page(s) and get with her to update.

UNFINISHED BUSINESS

a) **February 2019 Board of Directors' Meeting** – President Karen called on June Hobson, PLS (Director, SMLP) to present information regarding this upcoming meeting. June advised that they are still working on the meeting and that the date has been set for February 23, 2019. Once all details have been finalized, they will present the scrip ticket for approval and distribution.

b) **Annual Meeting (May 2019)** – President Karen called on Jennifer Parks (JLPA) to present information regarding this upcoming meeting. Jennifer distributed the proposed scrip ticket (\$103 total cost, excluding seminar, with \$5 late fee for postmark May 4 & after) and Corporate Sponsorship/Vendor/Program Ad Contract, along with information regarding the site, lodging & rates, and available activities.

Jennifer said that the overnight lodging reservations and payments must be done through the committee (per site's request/policy), and that they have reserved a block of rooms. The room block will expire on April 15 and all unreserved rooms will be dropped from our inventory. Room reservations are booked/reserved by request and must be prepaid in full by April 15. The committee will advise who will be the contact for the lodging reservations and payments. Jennifer also advised that if you want to be situated near/by others, that you submit your reservation request (number of cabins & names of lodgers) as soon as practicable, and then submit payment to the committee before the April 15 deadline. A link for online payments will be provided by January.

1. There was a MOTION by Jennifer Parks (JLPA), seconded by Nancy Gates, PP, PLS (GCLP), to approve the scrip ticket, as amended, at total cost of \$103 for members. Following discussion, the vote was called and though Reba Peden, PP, PLS opposed the motion, the motion carried.
2. There was a MOTION by Stephanie Floyd, PP, PLS (GCLP) to approve the Sponsorship/Vendor/Program Ad Contract. The motion was seconded by Sue Allmon, CLP (PBLP). Following discussion, the vote was called and though Barry Pickreign, CLP, ALP opposed the motion, the motion carried.

NEW BUSINESS

a) **MOTION by Anita Campbell, PP, PLS (JLPA)** to provide an honorarium donation of \$50 to VFW Post 3036 in honor of Jeannie Shaw for their participation and presentation of the National Colors at today's meeting. The motion was seconded by Christopher Pickreign (GCLP) and, following discussion, the motion carried.

b) **Seminar Report** – President Karen recognized Reba Peden, PP, PLS, Seminars Chair, to give a report on today's seminar.

Topic: What the Heck is JAG and What do they Do?

Speaker: Major Robert W. Mayhue, United States Army NG MSARING (US)

Reba reminded everyone that this seminar was previously approved to be held at no cost to any attendee, so there were no seminar fees collected for today's seminar. Reba reported the following attendance at today's seminar:

Members	18
Attorneys	4
Guests	<u>3</u>
TOTAL	22

c) **Finance Committee Report** – President Karen recognized Sherry Baran to give a report of the funds raised from the silent auction and 50/50 raffle at today's meeting. Sherry reported that she received \$30 for the silent auction and \$100 for the 50/50 raffle.

BRIEF RECESS

President Shearer called for a brief recess of the meeting at 1:50pm.

Sherry Baran announced that the silent auction items will be distributed at the close of the meeting and that June Hobson, PLS's name was drawn as the winner of \$50 cash in the 50/50 raffle.

President Shearer reconvened the business of the Membership Meeting at 1:55pm.

REPORT OF MEETING ATTENDANCE

President Karen recognized Reba Peden, PP, PLS (Pine Belt LP) to give a report on attendance for today's Membership Meeting. She reported that they collected a total of \$240 in registration fees (\$120 will go to state association) and the attendance numbers were as follows:

Gulf Coast	8
Jackson	4
Metro	1
Pine Belt	4
South MS	2
Guests	<u>3</u>
TOTAL	22

ANNOUNCEMENTS

- a) Cruise to Learn deadlines:
 - **November 24, 2018** – postmark deadline for Registration Fee), after this date \$50 late fee assessment
 - **December 1, 2018** – all remaining cabin costs due in full (through Travel Agent
- b) **December 10, 2018** – NALS online membership meeting – To register, go to the Events Calendar at www.nals.org. The registration deadline is December 10, 2018
- c) **January 11, 2019** – deadline to email Lorraine with any suggested changes or additions to the Manual of Policies and Procedures
- d) **January 19, 2019** – MS LPA Membership Party – Painting with a Twist, Hattiesburg, Mississippi
- e) NALS Foundation “Law & Odor” virtual 5K/10K benefitting the NALS Foundation runs thru 01-31-19 – information available at <https://www.nals.org/events/EventDetails.aspx?id=1165444>
- f) **February 23, 2019** – MS LPA Board of Directors’ Meeting (hosted by SMLP)
- g) **February 7-11, 2019** – Cruise to Learn (14 hours of CLE sailing New Orleans to Cozumel)
- h) NALS Fall Legal-Lympics (5hrs of recorded CLE) – available thru 05-07-19
information available at <https://www.nals.org/events/EventDetails.aspx?id=1159956>
- i) **May 17-19, 2019** – MS LPA Annual Meeting and Educational Conference, Lake Tiak O’Khata, Louisville, MS (hosted by JLPA)
- j) **September 26-28, 2019** – NALS 68th Education & Networking Conference, Little Rock, Arkansas
- k) NALS Certification Exams may be taken online on the first of each month
- l) CLE is available with the NALS Study Hall Live! Sessions. Check out the Events Calendar at www.nals.org.

ADJOURNMENT

There being further business to come before the membership, the meeting was adjourned by President Karen at 2:15 p.m.

Karen Shearer, President

Stephanie Floyd, Executive Secretary

These Minutes were presented for approval at the Annual Membership Meeting held on May 18, 2019.

**MISSISSIPPI LEGAL PROFESSIONALS ASSOCIATION
SECOND BOARD OF DIRECTORS' MEETING
SATURDAY, FEBRUARY 23, 2019
ST. MARTIN / BILOXI, MISSISSIPPI**

CALL TO ORDER

President Karen Shearer (Jackson LPA) called the meeting to order at 1:00 p.m.

INVOCATION

Jennifer Parks (Jackson LPA) gave the Invocation.

PLEDGE OF ALLEGIANCE

The pledge was led in unison.

MISSION STATEMENT

The Mission Statement was read by Rabiyyah Camara (PBLP).

CODE OF ETHICS

The Code of Ethics was read by Karen Kuhn, PP, PLS (GCLP).

INTRODUCTION OF OFFICERS & OPENING REMARKS

President Karen introduced all members of the Executive Committee serving for the 2018-2019 term:

President	Karen Shearer (Jackson LPA)
President-Elect	Anita Campbell, PP, PLS (Jackson LPA)
Vice President	Christopher Pickreign, CMHT (Gulf Coast LP)
Executive Secretary	Stephanie Floyd, PP, PLS (Gulf Coast LP)
Treasurer	Sue Allmon, PLS (Pine Belt LP)
Parliamentarian	Lorraine Knight (Pine Belt LP)
Executive Advisor	Billie Ruddick, PP, PLS (Gulf Coast LP)

President Karen then recognized our immediate Past President: Barry Pickreign, CLP, ALP, and thanked him for his service to this association.

President Karen also recognized the following persons (by a show of hands):

NALS past or current officers, committee chairs, and committee members
Past State Presidents
Certified Members
Honorary Members
Life Members

President Karen then recognized the local chapter presidents for 2018-2019:

Gulf Coast LP	Christopher Pickreign, CMHT
Jackson LPA	Jennifer Parks
Metro LPA	Darleen Dozier, ALP, ACP (absent)
Pine Belt LP	Sue Allmon, CLP
South MS LP	Sherry Baran

President Karen also recognized the following persons:

2018-19 MS LPA Immediate Past President, Barry Pickreign, CLP, ALP;
2018 Award of Excellence Recipient – Billie Ruddick, PP, PLS (GCLP);
2018 Cheryl Crayden, PLS Memorial Scholarship Recipient – Katrina Lillie Ree Rogers (daughter of 2017-18 GCLP chapter president, Sheryl Rogers);
All first timers to a state meeting: Destiny Juiericke (SMLP).

Guests: Jaden Barron (granddaughter of President-Elect Anita Campbell, PP, PLS), and Maxine Murphy (Sherry Baran's mother)

ROLL CALL

President Karen recognized Executive Secretary Stephanie to call the roll of the officers and directors to determine if a quorum was present for the purposes of conducting and approving the business at today's meeting:

Officers:

President	Karen Shearer	Present
President-Elect	Anita Campbell, PP, PLS	Present
Vice President	Christopher Pickreign, CMHT	Present
Executive Secretary	Stephanie Floyd, PP, PLS	Present
Treasurer	Sue Allmon, PLS	Present
Parliamentarian	Lorraine Knight	Present
Executive Advisor	Billie Ruddick, PP, PLS	Present

Directors:

Gulf Coast LP	Theresa Wilson, PP, PLS	Present
Jackson LPA	Myra Penton	Present
Metro LPA	Frankie Springer, CP	Absent, and no alternate
Pine Belt LP	Reba Peden, PP, PLS, SC-Lit	Present (alternate)
South MS LP	June Hobson, PLS	Present

Executive Secretary Stephanie reported to President Karen that there was a quorum present and the meeting could proceed.

RULES OF MEETING AND DIRECTIONS AS TO VOTING

President Karen recognized Parliamentarian, Lorraine Knight, who presented the Rules of the Meeting and Directions as to Voting.

MINUTES OF THE PRECEDING BOARD MEETINGS

President Karen recognized Executive Secretary Stephanie to present the minutes:

Executive Secretary Stephanie stated that there was one (1) set of Minutes for the Board Meeting held on August 11, 2018, and five (5) sets of minutes for Board actions taken via email in lieu of a meeting that would be presented for approval.

- Executive Secretary Stephanie made a MOTION that the minutes of the August 11, 2018, Board of Directors' Meeting held in Waveland, MS be approved as distributed to the membership. The Motion was seconded by Theresa Wilson, PP, PLS (GCLP), and, there being no suggested corrections or changes, the motion carried and the Minutes were approved as distributed.
- Executive Secretary Stephanie made a MOTION that the five (5) separate sets of minutes of the Board of Directors' actions taken via email in lieu of a meeting on October 4, 2018; October 30, 2018; December 11, 2018; January 9, 2019; and January 15, 2019, be approved as distributed to the membership. The Motion was seconded by Sue Allmon, CLP (PBLP), and, there being no suggested corrections or changes, the motion carried and the five (5) separate sets of Minutes were approved as distributed.

RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE

President Karen recognized Executive Secretary Stephanie to present the recommendations of the Executive Committee. Stephanie reported that there was one item, as follows:

Stephanie advised that it was a recommendation of the Executive Committee, and she so moved, that we approve the two additional speakers for today's CLE: Trevor Rockstad and Anderson Brown with Davis & Crump. The motion carried.

TREASURER'S REPORT

President Karen recognized Treasurer Sue Allmon, CLP to present the financial report. Sue presented the financial report; there being no discussions or questions regarding the report, it was accepted and will be filed subject to financial review.

OFFICER AND COMMITTEE REPORTS

President Karen called on the officers for reports:

Officers:

President	Karen Shearer	Written report available & on website
President-Elect	Anita Campbell, PP, PLS	Thank you for allowing to serve as President Elect and looking forward to serving as President
Vice President	Christopher Pickreign, CMHT	Thank you for allowing to serve as Vice President and for all the positive feedback regarding the Membership Painting Party (20 members and 3 guests)
Executive Secretary	Stephanie Floyd, PP, PLS	No report
Treasurer	Sue Allmon, PLS	No report
Parliamentarian	Lorraine Knight	Written report – and announcement that committee will be meeting on March 9 to update the Manual of Policies and Procedures; anyone wishing to provide suggestions or comments should do so by March 6. The committee hopes to have the revisions made and the revised document distributed on or before April 17 th so that it can be presented for approval at the upcoming annual meeting.
Executive Advisor	Billie Ruddick, PP, PLS	No report

President Karen called on each chapter director for a report:

Directors:

Gulf Coast LP	Theresa Wilson, PP, PLS	See written report available online
Jackson LPA	Myra Penton	See written report available online
Metro LPA	Frankie Springer, CP	See written report available online
South MS LP	June Hobson, PLS	See written report available online
Pine Belt LP	Reba Peden, PP, PLS (<i>alternate</i>)	Reba asked everyone to keep their members in their prayers

President Karen then called on the Committee Chairs for reports:

<u>Committee:</u>	<u>Chair:</u>	
Award of Excellence	Marilyn Mills (absent)	Written materials previously distributed to members by Marilyn.
Jennifer Parks presented request by Marilyn, and made MOTION to approve the judges for the Award of Excellence competition:		
1. Steven Parks (State Law Librarian);		
2. Ben Cole (Attorney with Maron Marvel); and		
3. Harold Loving (Business Owner of Team Logic IT).		
The motion was seconded by Lorraine Knight (PBLP) and, there being no discussion, the motion carried.		
Bar Liaison	Theresa Wilson, PP, PLS	No report
Certification	Barry Pickreign, CLP, ALP	Brief Oral Report, Darleen Dozier, ALP, ACP is our newest certified member. Also see, NALS SAGES list of study sessions.
Continuing Legal Education	Reba Peden, PP, PLS, SC-Lit	See written report
Corresponding Secretary	Evelyn Harper, CLP	See written report – President Karen asked that if anyone sends request to Evelyn to send a card, to please include the address.
Court Observance	Renee Roddey, CRNA	(absent)
Finance	Sherry Baran	Today's 50/50 auction collected \$112 – \$56 for state and \$56 to June Hobson, PLS. Sherry announced that she will be gathering items for a basket of goodies that will be raffled off at the annual meeting.
Historian	Lorraine Knight	Still working on Sherry's book, When finished with Sherry's book, she will then proceed with Barry's book.
Humanitarian	Jennifer Parks	We sent check to Little Lighthouse and will have a project to collect money for Pink Heart Funds at Annual Meeting.

<u>Committee:</u>	<u>Chair:</u>	
Manual of Policies & Procedures	Jamie Roddey, PLS	(absent) President Shearer reported that this committee will be meeting on March 9 with a goal to distribute the revised documents by April 17 so we can vote on the revised document at the Annual Meeting.
Marketing & Membership	Christopher Pickreign, CMHT	No report
Nominations and Elections	Karen Kuhn, PP, PLS	See written report
Public Relations	Theresa Wilson, PP, PLS	No report
Scholarship	Jeannie Shaw, PP, PLS	Brief oral report and then Jeannie made a MOTION that she be allowed to identify and select judges if it becomes necessary for such (based on the amount of applications turned in for scholarship. The motion was seconded by Anita Campbell, PP, PLS (JLPA) and, there being no discussion, the motion carried.
Seminars (general)	Reba Peden, PP, PLS, SC-Lit	Reported that there were 23 present for today's seminar, and thanked June Hobson, PLS of SMLP for getting our speakers for today. See also, written report.
Special Seminars - Cruise to Learn	Stephanie Floyd, PP, PLS	President Shearer announced that Stephanie will give the final report on Cruise to Learn at the Annual Meeting in May.
State Publication	Darleen Dozier, ACP	(absent) the deadline for the <i>Profile</i> will be April 5, 2018.
Technology	Anita Campbell, PP, PLS	Anita advised that she and the committee members continue to keep the website updated and post items that they receive for the meetings.

UNFINISHED BUSINESS

President Karen called on Jennifer Parks and Anita Campbell, PP, PLS to give a report from the Annual Meeting Committee. They presented information on the plans and theme for the meeting, sharing a few details about the events and the chosen site. Anita presented information about the website where anyone who chooses to do so may register and pay for their script ticket items, or, if you prefer, they will also accept the traditional way (send check and registration form via U.S. Mail to Karen Shearer).

There were discussions about the limited sleeping accommodations available, and members requested time for a brief caucus among their chapter members.

President Karen paused the meeting at 2:22pm for the brief caucus.

The meeting resumed at 2:27pm.

Anita asked everyone to get in touch with her about their requests for sleeping room accommodations/reservations and names of those to be assigned to each room requested.

Jennifer Parks (JLPA) made a MOTION to approve the amended scrip ticket (as presented). The motion was seconded by Myra Penton (JLPA) and, there being no discussion, the motion carried.

NEW BUSINESS

Seminars / Special

Last Chance CLE Stephanie Floyd, PP, PLS

Theresa Wilson, PP, PLS made a MOTION to approve the following speakers for the 6.5 hours of CLE to be offered at the Biloxi site on July 31st:

- Roger Wilder
- Pepper Pearson
- Judge Lisa Dodson
- Judge Laurie Porciello
- James Anderson & Andrew Ducote
- Judge Bourgeois (& maybe someone from DA's office and maybe Sheriff)

The motion was seconded by Sue Allmon, CLP (PBLP) and, there being no discussion, the motion carried.

Reba Peden, PP, PLS made a MOTION to approve the Pearl Community Center (2420 Old Brandon Road, Pearl, MS) as the site on July 31st, with the following speakers / topics for the 6.5 hours of CLE to be offered:

- Jeremy Litton (Immigration Relief for Victims of Certain Crimes)
- Judge Cynthia Brewer (Effectively Dealing with Pro Se Litigants)
- Nathan Elmore (Important Considerations in the Preparation & Trying of Felony Federal Cases)
- Arthur Johnston, III, Clerk, USDC So. Dist. of MS (Helpful Hints for Federal Practice)
- Adam Kilgore, General Counsel for The Mississippi Bar (Ethics)

The motion was seconded by Anita Campbell, PP, PLS (JLPA) and, there being no discussion, the motion carried.

REPORT OF MEETING ATTENDANCE

President Karen called on Sherry Baran to give a recap on attendance for today's Board Meeting. Sherry reported as follows:

Gulf Coast	8
Jackson	4
Metro	0
Pine Belt	4
South MS	5
Members-at-Large	0
Guests	2
TOTAL	23

The total meeting fees collected was \$210, providing \$105 to MS LPA for it's one-half share.

ANNOUNCEMENTS

NALS Certification Exams (PP, PLS/CLP and ALP) – online on the 1st of each month

March 9 Meeting of the Committee regarding revisions to Manual of Policy and Procedure

March 15 Deadline for Nominations for MS LPA Award of Excellence

April 1 Deadline for Award of Excellence nominees to submit completed PDF form, or be disqualified

April 1 Deadline for applications for Cheryl Crayden, PLS Memorial Scholarship

April 5 Deadline for *Profile* submissions to Darleen Dozier, ALP, ACP

April 8 Deadline for booking rooms for MS LPA Annual Meeting (Contact Anita Campbell, PP, PLS)

May 3 Deadline for postmark/mailling Registrations (or registering online) for MS LPA Annual Meeting (Contact Anita Campbell, PP, PLS)

May 17-19 MS LPA Annual Meeting and Educational Conference (Lake Tiak O'Khata, Louisville, MS) (hosted by JLPA)

June 30 Early Bird Deadline for Registration for Last Chance CLE (to be held July 31 in both Biloxi and Pearl).

July 5 NALS 2019 Leadership Appreciation Day

Sept. 24-25 NALS Chapter Clinic (Crowne Plaza Hotel, Little Rock, Arkansas)

Sept. 26-28 NALS 67th Annual Education & Networking Conference (Crowne Plaza Hotel, Little Rock, Arkansas)

Oct. 7-11 Court Observance Week (Theme: Free Speech, Free Press, Free Society)

ADJOURNMENT

With no further business to come before the board, the meeting was adjourned by President Karen at 2:53 p.m.

Karen Shearer, President

Stephanie Floyd, Executive Secretary

These Minutes were approved at the Board of Directors' Meeting on May 19, 2019.

NOTICE OF ANNUAL MEETING

**TO: EXECUTIVE COMMITTEE, COMMITTEE CHAIRS, LOCAL CHAPTER DIRECTORS,
MEMBERS, AND MEMBERS-AT-LARGE**

The Annual Meeting of the Mississippi Legal Professionals Association, for the fiscal year 2018-2019, will be held at Honeysuckle Hall located at Lake Tiak O'Khata (213 Smith Lake Road, Louisville, MS 39339) on Saturday, May 18, 2019. The Meeting will commence at 1:30 p.m.

This is a MEMBERSHIP meeting and, in accordance with the Mississippi LPA Bylaws, Article V, all members who are in good standing of the state and local chapter, and members-at-large who are present will be eligible to vote at this meeting.

A joint Executive Committee Meeting of the 2018-2019 and 2019-2020 officers will be held on Friday, May 17, 2019, at 8:30 p.m.

REPORTS

OFFICERS, CHAPTER DIRECTORS, AND COMMITTEE CHAIRS: You are requested to prepare brief, single-spaced, typewritten reports, formatted for 8½" by 11" paper. Reports should be submitted electronically to the President with a copy to the Executive Secretary and to the Technology Committee Chair. **The deadline for receipt of reports to be presented at this meeting is Saturday, April 27, 2019.**

CHAPTERS & DIRECTORS

CERTIFICATION OF ELECTION OF ALTERNATE DIRECTOR FORM - In the event that a duly elected Director is unable to attend this meeting, your chapter shall elect an Alternate Director from its membership. The Alternate Director shall act only in the absence of the elected and certified Director. In the event the duly elected Director is unable to attend this Board Meeting and an Alternate Director is elected to attend this meeting, **certification of the election of an Alternate Director shall be furnished to the Executive Secretary at least twenty (20) days prior to the date of this Annual Meeting.** Such certification of election of an Alternate Director shall be upon the form prescribed by the Executive Committee, and approved by the Board of Directors. A certification form is attached (ES-2).

DATED: April 3, 2019


Executive Secretary Stephanie A. Floyd, PP, PLS
121 Colony Crossing, Suite D
Madison, MS 39110
sf@barrettllawms.com

cc: President:

Karen Shearer
shearerks@bellsouth.net **AND**
karen_shearer@mssd.uscourts.gov

Technology Chair:

Anita Campbell, PP, PLS
anitacampbell59@gmail.com

NOTICE OF BOARD OF DIRECTORS' MEETING

**TO: EXECUTIVE COMMITTEE, COMMITTEE CHAIRS, LOCAL CHAPTER DIRECTORS,
AND MEMBERS-AT-LARGE**

The first Board of Directors' Meeting of the Mississippi Legal Professionals Association, for the fiscal year 2019- 2020, will be held at Honeysuckle Hall located at Lake Tiak O'Khata (213 Smith Lake Road, Louisville, MS 39339) on Sunday, May 19, 2019. The Meeting will commence at 10:30 a.m.

This is a BOARD OF DIRECTORS' MEETING and, in accordance with the Mississippi LPA Bylaws, Article VI, all state elected and appointed officers and local chapter directors (or alternate directors) who are in good standing will be eligible to vote at this meeting.

An Executive Committee Meeting of the 2019-2020 officers will be held on Saturday, May 18, 2019, at 10:00 p.m.

REPORTS

OFFICERS, CHAPTER DIRECTORS, AND COMMITTEE CHAIRS: You are requested to prepare brief, single-spaced, typewritten reports, formatted for 8½" by 11" paper. Reports should be submitted electronically to the President with a copy to the Executive Secretary and to the Technology Committee Chair. The deadline for receipt of reports to be presented at this meeting is Saturday, April 27, 2019.

CHAPTERS & DIRECTORS

CERTIFICATION OF ELECTION OF DIRECTOR FORM – Each chapter, having duly elected its Director to serve for the 2018-2019 fiscal year, shall complete the Certification of Election of Director form and furnish a copy to the Executive Secretary at least twenty (20) days prior to the date of this Board Meeting. Such certification of election of an Alternate Director shall be upon the form prescribed by the Executive Committee, and approved by the Board of Directors. A certification form is attached (ES-5).

CERTIFICATION OF ELECTION OF ALTERNATE DIRECTOR FORM - In the event that a duly elected Director is unable to attend this meeting, your chapter shall elect an Alternate Director from its membership. The Alternate Director shall act only in the absence of the elected and certified Director. In the event the duly elected Director is unable to attend this Board Meeting and an Alternate Director is elected to attend this meeting, certification of the election of an Alternate Director shall be furnished to the Executive Secretary at least twenty (20) days prior to the date of this Board Meeting. Such certification of election of an Alternate Director shall be upon the form prescribed by the Executive Committee, and approved by the Board of Directors. A certification form is attached (ES-2).

DATED: April 3, 2019



Executive Secretary Stephanie A. Floyd, PP, PLS
121 Colony Crossing, Suite D
Madison, MS 39110
sf@barrettllawms.com

cc: President:

Karen Shearer
shearerks@bellsouth.net **AND**
karen_shearer@mssd.uscourts.gov

Technology Chair:

Anita Campbell, PP, PLS
anitacampbell59@gmail.com

CERTIFICATION OF ELECTION OF DIRECTOR

THIS IS TO CERTIFY THAT:

(name)

(mailing address)

a member of _____
(local chapter)

has been duly elected **DIRECTOR** of said local chapter to hold office for a term of one (1) year, said term to commence at the close of the 2019 Annual Meeting and to end at the close of the 2020 Annual Meeting. **Said Director officially takes office at the first Board of Directors' Meeting for fiscal year 2019-2020, which will be held on Sunday, May 19, 2019.**

LOCAL CHAPTER RECORDING SECRETARY

DATED: _____, 2019.

INSTRUCTIONS: (1) Submit original via U.S. Mail and copy via email to the Executive Secretary at the address shown below **(at least 20 days prior to the meeting at which the Alternate Director will vote)**
Stephanie A Floyd, PP, PLS
121 Colony Crossing, Suite D
Madison, MS 39110
sf@barrettlawms.com

and (2) Email a copy to President Karen Shearer at:
Karen_Shearer@mssd.uscourts.gov
and shearkerks@bellsouth.net

and (3) Email a copy to President-Elect Anita Campbell, PP, PLS at:
anitacampbell59@gmail.com

FAILURE TO ELECT AND CERTIFY AN ALTERNATE DIRECTOR
AT LEAST 20 DAYS PRIOR TO THE MEETING AT WHICH SAID
ALTERNATE DIRECTOR WILL BE VOTING RESULTS IN THE LOSS
OF YOUR CHAPTER'S VOTE AT SAID MEETING, IF THE DULY
ELECTED AND CERTIFIED DIRECTOR IS NOT PRESENT.

CERTIFICATION OF ELECTION OF ALTERNATE DIRECTOR

THIS IS TO CERTIFY THAT:

(name)

(mailing address)

a member of _____
(local chapter)

has been duly elected Alternate Director of said local chapter to serve only in the absence of the elected Director at the BOARD OF DIRECTORS' MEETING of the Mississippi Legal Professionals Association, to be held on Sunday, May 19, 2019. Said Alternate Director shall act only in the absence of the elected Director.

LOCAL CHAPTER RECORDING SECRETARY

DATED: _____, 2019.

- INSTRUCTIONS:
- (1) Submit original via U.S. Mail and copy via email to the Executive Secretary at the address shown below (at least 20 days prior to the meeting at which the Alternate Director will vote)
Stephanie A Floyd, PP, PLS
121 Colony Crossing, Suite D
Madison, MS 39110
sf@barrettlawms.com
 - and (2) Email a copy to President Karen Shearer at:
Karen_Shearer@mssd.uscourts.gov
and shearkerks@bellsouth.net
 - and (3) Email a copy to President—Elect Anita Campbell, PP, PLS
at: anitacampbell59@gmail.com

FAILURE TO ELECT AND CERTIFY AN ALTERNATE DIRECTOR
AT LEAST 20 DAYS PRIOR TO THE MEETING AT WHICH SAID
ALTERNATE DIRECTOR WILL BE VOTING RESULTS IN THE LOSS
OF YOUR CHAPTER'S VOTE AT SAID MEETING, IF THE DULY
ELECTED AND CERTIFIED DIRECTOR IS NOT PRESENT.

CERTIFICATION OF ELECTION OF ALTERNATE DIRECTOR

THIS IS TO CERTIFY THAT:

(name)

(mailing address)

a member of _____
(local chapter)

has been duly elected **Alternate Director** of said local chapter to serve only in the absence of the elected Director in the event that a BOARD OF DIRECTORS' MEETING is called in conjunction with the Annual Membership Meeting of the Mississippi Legal Professionals Association, to be held on **Saturday, May 18, 2018**. Said **Alternate Director** shall act only in the absence of the elected Director.

LOCAL CHAPTER RECORDING SECRETARY

DATED: _____, 2019.

INSTRUCTIONS: (1) Submit original via U.S. Mail and copy via email to the Executive Secretary at the address shown below (**at least 20 days prior to the meeting at which the Alternate Director will vote**)
Stephanie A Floyd, PP, PLS
121 Colony Crossing, Suite D
Madison, MS 39110
sf@barrettlawms.com

and (2) Email a copy to President Karen Shearer at:
Karen_Shearer@mssd.uscourts.gov
and shearerks@bellsouth.net

and (3) Email a copy to President-Elect Anita Campbell, PP, PLS at:
anitacampbell59@gmail.com

FAILURE TO ELECT AND CERTIFY AN ALTERNATE DIRECTOR
AT LEAST 20 DAYS PRIOR TO THE MEETING AT WHICH SAID
ALTERNATE DIRECTOR WILL BE VOTING RESULTS IN THE LOSS
OF YOUR CHAPTER'S VOTE AT SAID MEETING, IF THE DULY
ELECTED AND CERTIFIED DIRECTOR IS NOT PRESENT.

COME TO THE BEST ANNUAL MEETING

*Bringing Everyone's
Strengths Together*



2019-2020

May 17-19, 2019

Louisville, MS



Mississippi is full of history everywhere you go, and this year Jackson LPA would like to invite you to join us at Lake Tiak-O'Khata in Louisville, Mississippi to explore some more history, soak up some legal education, renew old friendships, make some new ones, and join Anita Campbell, PP, PLS for the BEST Annual Meeting and in the coming year as she leads our Association into its BEST year and future.

Please join us Friday night for a "dutch treat" social to be held in the main dining room on the Lake Tiak-O'Khata's grounds. Then join us for a social back in Honeysuckle Hall from 9 – 10 p.m.

Saturday morning we'll begin with a brief welcome led by Jennifer Parks, followed by some free time to explore the grounds of Lake Tiak-O'Khata and then our Certification Luncheon will be held in the Colonial Room. Following the luncheon, we'll go to Honeysuckle Hall for our Annual Meeting, and we'll end our day Saturday with a very special installation banquet. There will be beautiful scenery around us as we enjoy the banquet festivities and the opportunity to enjoy the sunset over the lake.

Opportunities will be everywhere over the weekend and we hope you'll explore them all. Look for the strengths in your fellow members so that we can make this year and the future our BEST.

2019 Annual Meeting Committee

*Bringing Everyone's
Strengths Together*



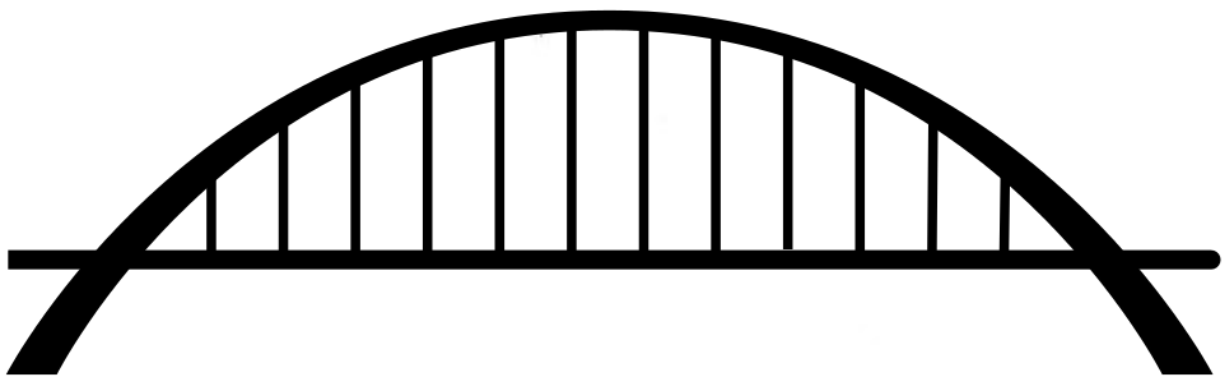
2019-2020

<https://mslpa-annual-meeting-2019.mybigcommerce.com/>

Welcome!



Bridging Prisms of Possibilities with Bringing Everyone's Strengths Together



*Bringing Everyone's
Strengths Together*



2019-2020

2019 Annual Meeting

Mississippi Legal Professionals Association
Lake Tiak-O'Khata
213 Smyth Lake Road, Louisville, MS 39339
May 17-19, 2019

Scrip Ticket

	Member	Guest
Registration Fee.....	\$10.00	_____
Friday CLE (2 hours) (PLEASE NOTE: There will be a separate registration form for the seminar; those registrations and fees will be submitted to the Seminar Chair and are not included in the scrip ticket total.		
Friday Dinner – Southern/Seafood Buffet	\$24.00	_____
Saturday Breakfast.....	\$12.50	_____
Saturday Lunch Buffet.....	\$16.00	_____
<i>The Colonial Room</i>		
Saturday Banquet	\$28.00	_____
<i>Honeysuckle Hall</i>		
Sunday Breakfast.....	\$12.50	_____
Member Total: (excludes seminar).....	\$103.00	_____
Non-Member Total: (excludes seminar)	\$93.00	_____

Name & Certification, if any: _____

Chapter: _____

Address: _____

Guest(s): _____

Your registration should be postmarked no later than May 3, 2019, after which a late fee of \$5.00 will be assessed. You may pay by credit card, use this link <https://mslpa-annual-meeting-2019.mybigcommerce.com/>, or by check. If you pay by check, please make your check payable to **MSLPA 2019 Annual Meeting Fund** and send to:

Karen Shearer
4013 Brighton Cove
Brandon, MS 39042

MEETING INFORMATION AND DRESS:

Friday Seminar, Friday Night Social, Annual Meeting and Banquet will be held in Honeysuckle Hall and the Certification Luncheon will be held in the Colonial Room in the Main Building at Lake Tiak-O'Khata. Dress for the meeting is casual business attire; dress for the banquet is cocktail.

LODGING:

All rooms are to be reserved through Anita Campbell, PP, PLS ***no later than April 8. On April 15, our block will be dropped, and rooms will need to be booked directly through Lake Tiak-O'Khata on an "as available" basis. Please bear in mind there is another large group at LTO this same weekend.***

A block of rooms (each room has 2 queen beds; sleeps 4) has been reserved at the below ***per night*** rates, and these rooms contain no down in the bedding and linens:

\$85.00	for double room
\$145.00	Kitchenette (connects to double room)
3 available in Smyth Hall	
– first come, first served	

There are fourteen (14) rooms available in Smyth Hall.

There are thirteen (13) rooms available in the main hotel.

Why not enjoy Lake Tiak-O'Khata while you're there? Boating (canoes, paddle boats, paddle boards, kayaks) hiking trails, sit out on the covered dock and enjoy the spring air – take some time to relax and get rejuvenated before the activities begin, starting with the Certification Luncheon!

*Bringing Everyone's
Strengths Together*



**TENTATIVE
CONFERENCE ITINERARY
MAY 17-19, 2019**

2019-2020

FRIDAY, MAY 17

Today's Menu:

Registration	12:30pm – 1:300pm
Honeysuckle Hall	
Seminar (Reba Peden, PP, PLS, Chair).....	1:30pm - 4:45pm
Honeysuckle Hall	
Social – Seafood Buffet.....	6:30pm - 8:00 pm
Main Dining Room	
Welcome Reception & Registration.....	8:00pm – 10:00pm
Honeysuckle Hall	
Joint EC Meeting.....	8:30pm
Raven Hall – Room 90	

SATURDAY, MAY 18

Today's Menu:

Registration Open	8:00am
Colonial Room	
Breakfast Buffet and Welcome to Lake Tiak-O'Khata	8:30am - 9:30am
Colonial Room	
Jennifer Parks/Lake Tiak-O'Khata Staff Representative	
Vendor Hall	8:30am – 4:00pm
Flamingo Room	
Free Time.....	9:30am - 11:15am

Certification Luncheon Buffet (Evelyn Harper, PLS, Chair) 11:30am - 1:00pm
 Colonial Room
 Speaker – Linda Adair, PLS (Arkansas)

Annual Meeting 1:30pm - 3:45pm
 Honeysuckle Hall

President's Reception (Marilyn Mills and Ginger Brooks, Co-Chairs) 6:30pm - 7:00pm
 Honeysuckle Hall

Banquet (Marilyn Mills and Ginger Brooks, Co-Chairs) 7:00pm - 9:30pm
 Honeysuckle Hall
 Installation of Officers
 Award of Excellence
 Past Presidents' Toast

2019-2020 EC Meeting 10:00pm
 Raven Hall – Room 90

SUNDAY, MAY 19

Today's Menu:

Farewell Breakfast Buffet (Karen Shearer, Chair) 8:30am - 10:00am
 Colonial Room
 Speaker – TBD (Janice Miller?)

Board of Directors Meeting 10:30-12:00 noon
 Honeysuckle Hall



Activities

With a white sandy beach, spiral water slides, and a supervised swimming area, Lake Tiak-O'Khata is the perfect place to bring the entire family. We even have a special beach menu, with a picnic area for you to enjoy. We have tennis, basketball and volleyball courts. Some of Mississippi's best golf courses are also nearby. Fishing and Lake Tiak-O'Khata are synonymous. The breathtaking view of our coves and inlets offer scenery to go along with the challenge of landing an elusive large-mouth bass. Pedal boats are constantly gliding into the deeper expanses of the Lake during the summer, to soak in the sun and observe the activities from a different perspective.

Recreational Activities (for registered guests, only)

Activity	Description	Fee
Beach	Open Saturday & Sunday for the motel guests from 9am – 6pm	2 free passes Additional passes: \$11 FOR ADULT \$9 FOR CHILDREN
Pedal boats	Only available during the beach hours-9am -6pm	\$6.00 PER HALF HOUR
Jon Boat Rentals		\$8.00 HALF DAY \$12.00 WHOLE DAY \$3 PER ADDITIONAL PERSON
Boat Launch		\$5.00 PER BOAT PER DAY
Bank Fishing		FREE FOR LODGING GUESTS
Basketball, Tennis court, Volleyball	Please bring your own equipment	
Nature Trail		

Bringing Everyone's
Strengths Together



2019-2020

Mississippi Legal Professionals Association

Lake Tiak-O'Khata
213 Smyth Lake Road
Louisville, MS 39339
May 17-19, 2019

CORPORATE SPONSORSHIP/VENDOR/PROGRAM AD CONTRACT

The 2018 Annual Meeting of the MsLPA will be held May 17-19, 2019. In this regard, businesses or individuals have an opportunity to support this meeting through a sponsorship of an event, a vendor table and/or the purchase of an ad in the annual meeting program.

***SPONSORSHIPS** – The following events are available for corporate or individual sponsorship (\$250.00 or more):

Friday Seminar	Saturday Annual Meeting
Saturday Breakfast/Welcome	Saturday President's Reception
Saturday Certification Luncheon	Saturday Installation Banquet
Coffee/Beverage Break (1)	Sunday Farewell Breakfast

Note: Corporate sponsors of \$250 or more will receive a free full-page ad in the program.

***PROGRAM AD** costs are:

Full page.....\$100	Inside Cover (front/back).....\$125
Half page.....\$ 60	Booster.....\$ 10
Quarter page.....\$ 35	(cover ads first come/first served)
basis)	

*VENDORS

The vendor area will be open on Saturday from 9:00 until 4:00 p.m. Vendor tables will be \$80.00, which includes a skirted table and a 1/4 page ad in the program.

COMPANY/INDIVIDUAL NAME _____

Address: _____

Contact Name _____

Phone _____ E-Mail _____

Enclosed is our contribution in the amount of \$_____ for the following:

_____ Corporate/Individual Sponsorship
(Specify event): _____

_____ Program Ad
(Specify size as stated above) _____

Ads – camera ready and should accompany ad contract; an electronic copy should be provided in WORD, JPEG or PDF format by email to anitacampbell59@gmail.com. Any questions call Anita @601-506-5391. **Deadline to submit is Friday, April 26, 2019 @ 5pm**

_____ Vendor Table (include business card for complimentary program ad) **Deadline to submit is Friday, April 26, 2019 @ 5pm for ad in program**

Name/Address _____

Mail completed form and check payable to the *2019 Annual Meeting Fund* to:

Jeanifer Parks
301 Brenmar Street
Brandon, MS 39042



CALL FOR RECIPES!!!!



As a part of our BEST Annual Meeting, and in keeping with our President-Elect's love for cooking and baking, please share your favorite recipes to be combined into a BEST Cookbook for distribution to all conference attendees at Lake Tiak O'Khata.



Please email your recipes to Marilyn Mills at Marilyn.Mills@formanwatkins.com no later than April 10 so that she will have time to assemble the recipes in an orderly fashion for printing.

And please feel free to submit more than one recipe or obtain recipes from others to be placed in our BEST cookbook.



*Memories
are made when
gathered around the table.*

Mississippi Legal Professionals Association

2019 Annual Meeting - Lake Tlak-O'Khata

*Bringing Everyone's
Strengths Together*



2019-2020

As a fundraiser for MSLPA Annual Meeting, we will raffle this beautiful Pearl and Pendant Necklace 18" with 2" extender, Retail Value \$499.

TICKETS ARE \$5 EACH

Make checks payable to:
MSLPA 2019 Annual Meeting Fund
c/o Karen Shearer
4013 Brighton Cove
Brandon, MS 39042

Winner will be announced at the
BEST Annual Meeting in May.

You do NOT have to be present to win.





**RAFFLE TO BENEFIT MISSISSIPPI
LEGAL PROFESSIONALS
ASSOCIATION ANNUAL
MEETING FUND – TICKETS \$5
each**

Beautiful Pearl and Pendant Necklace 18" with 2" extender,
Retail Value \$499. Winner will be announced at the BEST
Conference in May. You do not have to be present to win.

Make checks payable to: MSLPA 2019 Annual Meeting Fund,
c/o Karen Shearer, 4013 Brighton Cove, Brandon, MS 39042

NAME: _____

PHONE: _____

EMAIL: _____



**RAFFLE TO BENEFIT MISSISSIPPI
LEGAL PROFESSIONALS
ASSOCIATION ANNUAL
MEETING FUND – TICKETS \$5
each**

Beautiful Pearl and Pendant Necklace 18" with 2" extender,
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NAME: _____

PHONE: _____

EMAIL: _____



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LEGAL PROFESSIONALS
ASSOCIATION ANNUAL
MEETING FUND – TICKETS \$5
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NAME: _____

PHONE: _____

EMAIL: _____



**RAFFLE TO BENEFIT MISSISSIPPI
LEGAL PROFESSIONALS
ASSOCIATION ANNUAL
MEETING FUND – TICKETS \$5
each**

Beautiful Pearl and Pendant Necklace 18" with 2" extender,
Retail Value \$499. Winner will be announced at the BEST
Conference in May. You do not have to be present to win.

Make checks payable to: MSLPA 2019 Annual Meeting Fund,
c/o Karen Shearer, 4013 Brighton Cove, Brandon, MS 39042

NAME: _____

PHONE: _____

EMAIL: _____

Cruise to Learn

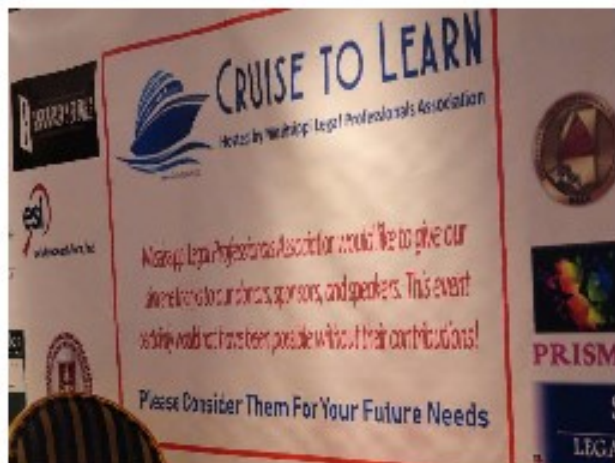
hosted by Mississippi Legal Professionals Association

February 7–11, 2019

IN THE BOOKS



More cruise photos



CLE SCHEDULE

CLE / SEA DAY ONE – Friday, February 8

7:00am – REGISTRATION OPENS	
7:00am – BREAKFAST & Introduction to speaker	
7:00am – 8:45am	Session 1 0.3 hr Carlisle K. Howell – <i>Importation & Factor Markets Act</i>
8:45am – 9:45am	Session 2 0.3 hr James H. Howell – <i>General Law / D.R.</i>
9:45am – 10:45am	Session 3 0.3 hr Scott Brown – <i>Taxation</i>
10:45am – 11:45am	Session 4 0.3 hr Robert Russell – <i>Bankruptcy</i>
11:45am – 1:45pm	Session 5 0.3 hr Maritime Law & Practice – <i>Introduction to Maritime Law</i>
1:45pm – 3:45pm	Session 6 0.3 hr Maritime Law & Practice – <i>Introduction to Maritime Law</i>

CLE / SEA DAY TWO – Sunday, February 10

7:00am – REGISTRATION OPENS	
7:00am – 8:45am	Session 1 0.3 hr Anna Smith – <i>Legal Security – The Maritime Trade</i>
8:45am – 9:45am	Session 2 0.3 hr Robert Russell – <i>Bankruptcy & Maritime Law</i>
9:45am – 10:45am	Session 3 0.3 hr Carlisle K. Howell – <i>Importation & Factor Markets Act</i>
10:45am – 11:45am	Session 4 0.3 hr James H. Howell – <i>General Law / D.R.</i>
11:45am – 1:45pm	Session 5 0.3 hr Scott Brown – <i>Taxation</i>
1:45pm – 3:45pm	Session 6 0.3 hr Robert Russell – <i>Bankruptcy</i>
3:45pm – 5:45pm	Session 7 0.3 hr Maritime Law & Practice – <i>Introduction to Maritime Law</i>



More Cozumel photos --



George (centered) was our tour guide --

Cruising the Seas – approach to Cozumel!



Sue's making chocolate!



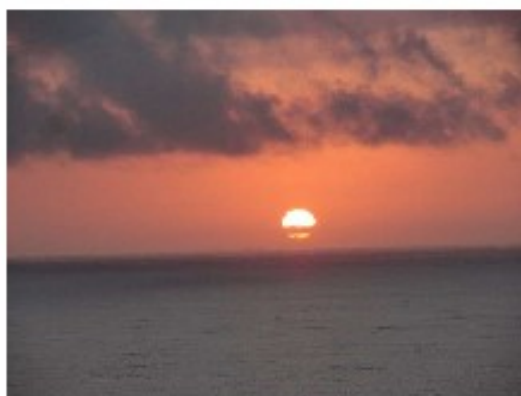
**We had a great group join our
first Cruise to Learn.**

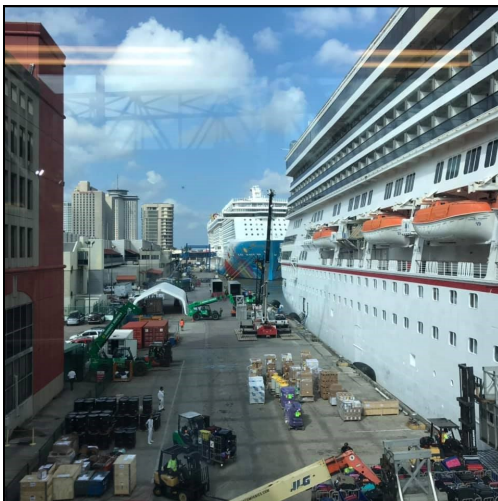
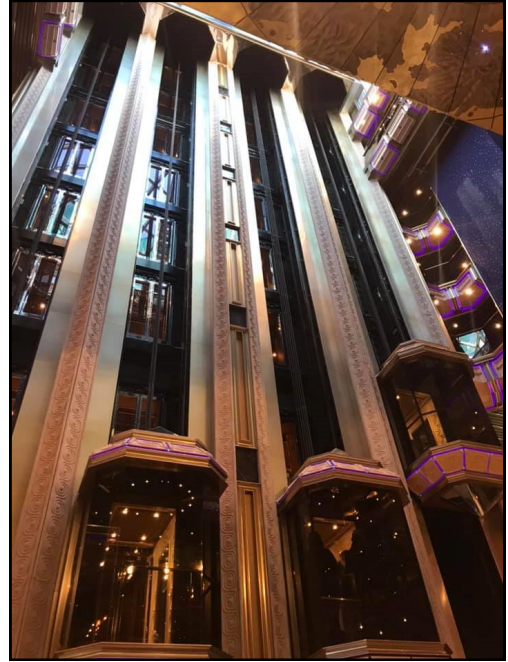


Fun in Cozumel!

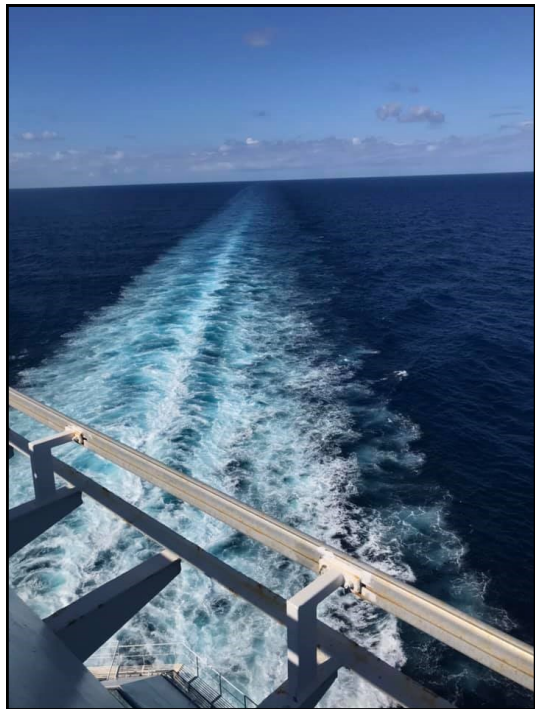
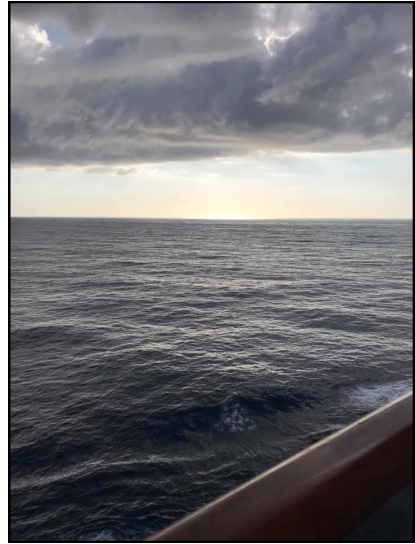
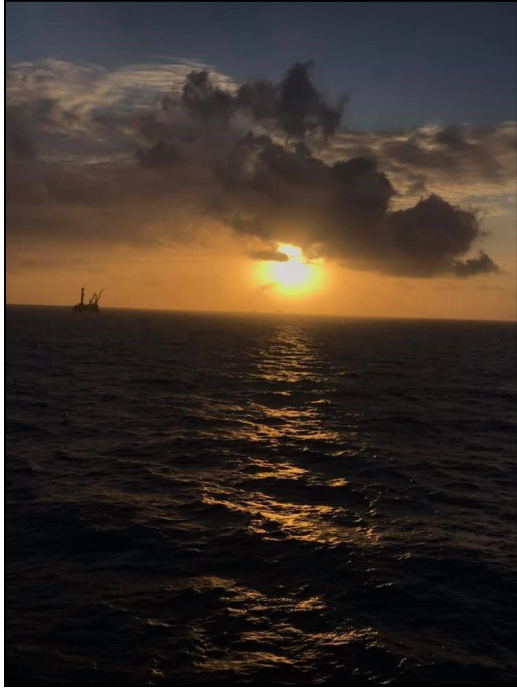


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HRM Center at Mississippi Gulf Coast Comm. College
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8:00am – 3:00pm	Registration open
8:15am – 9:15am	Ethics H. Rodger Wilder, Balch & Bingham, LLP
9:15am – 9:30am	Break
9:30am – 10:30am	Appeals to the Circuit Court Pepper Pearson, Circuit Clerk's Office
10:30am – 10:45am	Break
10:45am – 11:45am	Appeals – Circuit Court to MS Court of Appeals Hon. Lisa A. Dodson, Circuit Court Judge
11:45am – 1:00pm	Lunch Break (on your own)
1:00pm – 2:00pm	Social Security Disability Claims: Information & Updates for Representatives Hon. Laurie Porciello (Social Security Admin.)
2:00pm – 2:15pm	Break
2:15pm – 3:15pm	Workers' Comp Law for The Non-Specialist James Anderson (Anderson Crawley & Burke / Ridgeland) and Andre Ducoté (Morgan & Morgan / Jackson)
3:15pm – 3:30pm	Break
3:30pm – 5:00pm	From the Streets to the Courtroom: What are Your Rights? Hon. Lawrence Bourgeois, Circuit Court Judge

PEARL SITE

Pearl Community Center
2420 Old Brandon Road, Pearl, MS 39208

8:00am – 3:00pm	Registration open
8:30am – 10:00am	Immigration Relief for Victims of Certain Crimes Jeremy Litton – Elmore & Peterson Law Firm, P.A.
10:00am – 10:15am	Break
10:15am – 11:45am	Effectively Dealing With Pro Se Litigants Hon. Cynthia Brewer, Madison County Circuit Court (Canton, MS)
11:45am – 1:00pm	Lunch Break (on your own)
1:00pm – 2:30pm	Important Considerations in the Preparation & Trying of Felony Federal Cases Nathan Elmore – Elmore & Peterson Law Firm, P.A.
2:30pm – 2:45pm	Break
2:45pm – 3:45pm	Helpful Hints for Federal Practice Arthur S. Johnston, III, Clerk, U.S.D.C. Southern District of Mississippi
3:45pm – 4:00pm	Break
4:00pm – 5:00pm	Ethics Adam Kilgore, Esq., General Counsel, The Mississippi Bar

Both of these programs have been submitted for accreditation of 6.5 hours of CLE (including 1.0 hour of ETHICS) to the Mississippi Commission on Continuing Legal Education / Board of Certified Court Reporters

REGISTRATION FEES	CHECK ONE	
	Postmarked by June 30	Postmarked after June 30 or at event site
Attorneys, Paralegals & Other Paraprofessionals	_____ \$125	_____ \$150
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____ \$100.00 **EXHIBITOR**

(table and two chairs in hallway
outside seminar room)

____ \$150.00 **SPONSOR**

(coffee breaks*** - coffee, tea, water
and pastries inside seminar room)

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Pearl Community Center
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(table and two chairs in hallway
outside seminar room)

____ \$150.00 **SPONSOR**

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Madison, MS 39110
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****there will be two coffee breaks – one in the morning & one in the afternoon*

ALL EXHIBITORS AND SPONSORS WILL BE RECOGNIZED ON DAY OF EVENT & IN ATTENDEE HANDOUTS

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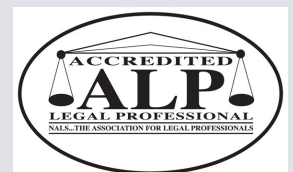
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Editor's Message

I want to say “thank you” for allowing me to serve as Editor of The Profile for the last few years. It’s been a privilege to serve MS LPA in this capacity. I look forward to passing the torch to the new editor and taking on a different roll with this association.

Darleen Dozier