



# MISSISSIPPI LEGAL PROFESSIONALS ASSOCIATION

Mid-Year Membership Meeting

November 5, 2022

HOSTED BY: GULF COAST LEGAL PROFESSIONALS



## SCRIP TICKET

**LOCATION:** Central Fire Station, 1515 23<sup>rd</sup> Avenue, Gulfport, MS 39501

**REGISTRATION DEADLINE:** October 28, 2022 (\$5 LATE FEE AFTER 10-28-22)

**SEMINAR TOPICS:** Handling Dram Shop Litigation (1hr) and Anatomy of a Criminal Case (1hr)

**SPEAKER:** Tim Holleman, Esq., Attorney for Harrison County Board of Supervisors

*This seminar has been approved for 2.0 hour(s) of CLE accreditation by the Mississippi Commission on Continuing Legal Education / Board of Certified Court Reporters*

	Price	Member(s)	Non-Member(s)/Guest(s)
<b>MEETING REGISTRATION</b>	\$10.00	_____	_____
<b>SEMINARS</b> (MSLPA Members FREE) <sup>1</sup> Non-Members			
<b>HANDLING DRAM SHOP LITIGATION</b>	\$20.00 <sup>1</sup>	_____	_____
<b>ANATOMY OF A CRIMINAL CASE</b>	\$20.00 <sup>1</sup>	_____	_____
<b>LUNCH**</b> (see below)	\$15.00	_____	_____
<b>LATE FEE</b> (if postmarked after 10-28-22)	\$ 5.00	_____	_____
<b>TOTAL AMOUNT ENCLOSED</b>		\$ _____	\$ _____

NAME: \_\_\_\_\_

CERTIFICATIONS: ☐ ALP/ALS ☐ PLS/CLP ☐ PP ☐ Other \_\_\_\_\_

CHAPTER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### PLEASE MAIL REGISTRATION AND PAYMENT PAYABLE TO GCLP TO:

Theresa Wilson, PP, PLS  
GCLP Treasurer  
P. O. Box 644  
Gulfport, MS 39502  
Email: [twilsonpp@gmail.com](mailto:twilsonpp@gmail.com)  
Phone: 228-493-2006 cell or 228-385-1010 work



### SCHEDULE

Registration: 9:00 a.m. – 9:30 a.m.  
Seminar: 9:30 a.m. – 11:30 a.m.  
Lunch: 11:45 a.m. – 12:45 p.m.  
Membership Meeting: 1:00 p.m. – until

**\*\*LUNCH:** Cajun smoked pulled pork with a slightly sweet and tangy honey, ginger and lemongrass Asian bbq sauce served on a toasted bun with coleslaw to dress and a side of creamy pasta salad; MS Mud banana split brownie. Drinks: tea and water