

MISSISSIPPI LEGAL PROFESSIONALS ASSOCIATION
MEMBERSHIP MEETING
November 16, 2019

Davis & Crump, PC
2601 14th Street
Gulfport, MS 39501

	<u>PRICE</u>	<u>MEMBER</u>	<u>GUEST(S)</u>
Registration	\$10.00	_____	_____
Lunch	\$10.00	_____	_____
Total	\$20.00		

Amount Enclosed \$ _____

(Lunch will catered by Subway: sandwiches, chips, cookies, with water and tea provided. If you have dietary issues, please contact us.)

Name: _____ ALS ___ PLS ___ CLP ___ PP ___ Other ___

Chapter: _____

Address: _____

E-Mail: _____

Guest(s): _____

REGISTRATION DEADLINE: Postmarked by Friday, November 1, 2019 (\$5 late fee after this date).

Schedule:

9:00-9:30 Registration
9:30-11:30 Seminar
11:45-12:45 Lunch
1:00-3:00 Membership Meeting

PLEASE MAIL REGISTRATION FORM AND CHECK PAYABLE TO **"SOUTH MISSISSIPPI LEGAL PROFESSIONALS"** TO:

Sherry Baran
7945 Martin Bluff Road
Gautier, MS 39553