

NOTICE OF MEETING

TO: EXECUTIVE COMMITTEE, COMMITTEE CHAIRS, LOCAL CHAPTER DIRECTORS,
AND MEMBERS-AT-LARGE

The second Meeting of the Mississippi Legal Professionals Association, for the fiscal year 2020 - 2021, will be held at **Mi Cabrito Mexican Grill (655 Highway 49 South; Suite H)** in **Richland, Mississippi**, on **Saturday, August 15, 2020**. The Meeting will commence at 1:00 p.m.

REPORTS

OFFICERS AND COMMITTEE CHAIRS: You are requested to prepare brief, single-spaced, typed reports, formatted for 8 ½" by 11" paper. Reports should be submitted electronically to the President, with a copy to the Executive Secretary and to the Technology Committee Chair. The deadline for receipt of reports to be presented at this meeting is **Sunday, July 26, 2020**.

DIRECTORS

DIRECTORS: In the event the duly elected Director is unable to attend this meeting, your chapter shall elect an Alternate Director from its membership. The Alternate Director shall act only in the absence of the elected and certified Director. In the event the duly elected Director is unable to attend this Board Meeting and an Alternate Director is elected to attend this meeting, **certification of the election of an Alternate Director shall be furnished to the Executive Secretary at least twenty (20) days prior to the date of this Board Meeting**. Such certification of election of an Alternate Director shall be upon the form prescribed by the Executive Committee and approved by the Board of Directors. A certification form is attached.

Lee Cummings, ALP
EXECUTIVE SECRETARY

Address: 146 W. Pinebrook Drive
Brandon, MS 39047

email: cummings-lee28@att.net

DATE: 07/15/2020

Cc: President: Christopher Pickreign, CMHT, CSS
Address: 134 Faust Drive
Gulfport, MS 39053
email:christopherclarkeros@gmail.com

FORM ES-1