

IT'S TIME!



**MISSISSIPPI LEGAL PROFESSIONALS ASSOCIATION
2015 ANNUAL MEETING
HOLIDAY INN TRUSTMARK PARK
PEARL, MISSISSIPPI
MAY 15-17, 2015**

CORPORATE SPONSORSHIP / VENDOR / PROGRAM AD CONTRACT

The 53rd Annual Meeting of the Mississippi Legal Professionals Association will be held May 15 through May 17, 2015. In this regard, businesses or individuals have an opportunity to support this meeting through a sponsorship of an event, a vendor table and/or the purchase of an ad in the annual meeting program.

◆ **SPONSORSHIPS** - The following events are available for corporate or individual sponsorship:

- | | |
|---------------------------------|-------------------------------|
| Friday night dinner | Saturday Installation Banquet |
| Saturday Welcome breakfast | Coffee/beverage breaks |
| Saturday Certification luncheon | Sunday Farewell Breakfast |

Note: Corporate sponsors of \$250 or more will receive a free full page ad in the program.

◆ **PROGRAM AD** costs are:

| | | | |
|--------------------|------|------------------------------------|-------|
| Full page | \$75 | Business Card | \$15 |
| Half page | \$50 | Inside cover (front or back) | \$100 |
| Quarter page | \$25 | Booster ad | \$5 |

(cover ads are on first come/first served basis)

Camera ready ad should accompany ad contract and be mailed with check to Karen Shearer, 4013 Brighton Cove, Brandon, MS 39042. Additionally an electronic copy should be provided in WORD, Word Perfect, JPEG or PDF format by email to shearerks@bellsouth.net.

◆ **VENDORS**

The vendor area will be open on Saturday from 10:00 a.m. until 4:00 p.m. Vendor tables will be \$75 each, which cost includes a skirted table and a free business card ad in the program.

COMPANY/INDIVIDUAL'S NAME _____

ADDRESS: _____

CONTACT NAME: _____

PHONE: _____ EMAIL: _____

Enclosed is our contribution in the amount of _____ for the following:

_____ **CORPORATE / INDIVIDUAL SPONSORSHIP**
(specify preferred event): _____

_____ **PROGRAM AD**
(specify size as noted above): _____

_____ **VENDOR TABLE** (include business card for complimentary program ad)

Sponsors and Vendors - Mail completed form and check payable to the MSLPA Annual Meeting Fund to:
Sue Allmon, PLS, 56 Steelman Road, Purvis, MS 39475

DEADLINE FOR ADS/VENDOR/SPONSORSHIP – APRIL 24, 2015