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REDISCOVERING MS LPA

Mississippi Legal Professionals Association
Wingate by Wyndham Gulfport
May 29, 30, & 31, 2020
Gulfport, MS 39501

CORPORATE SPONSORSHIP/VENDOR/PROGRAM AD CONTRACT

The 2020 Annual Meeting of the MS LPA will be held May 29-31, 2020. In this regard, businesses or individuals have an opportunity to support this meeting through a sponsorship of an event, a vendor table and/or the purchase of an ad in the annual meeting program. **The deadline to receive ads, sponsorships, and vendor information is May 15, 2020.**

***SPONSORSHIPS** – The following events are available for corporate or individual sponsorship (\$250.00 or more):

- | | |
|---------------------------------|--------------------------------|
| Friday Seminar | Saturday Welcome/Workshop |
| Saturday Breakfast | Saturday President’s Reception |
| Saturday Certification Luncheon | Saturday Installation Banquet |
| Coffee/Beverage Breaks (2) | Sunday Farewell Breakfast |

Note: Corporate sponsors of \$250 or more will receive a free full page ad in the program.

***PROGRAM AD** costs are:

- | | |
|---|-------------------------------------|
| Full page.....\$ 100 | Business Card..... \$15 |
| Half page.....\$ 50 | Inside Cover (front/back).....\$100 |
| Quarter page.....\$ 25 | Booster.....\$ 10 |
| (cover ads first come/first served basis) | |

***VENDORS**

The vendor area will be open on Saturday from 9:00 until 4:00 p.m. Vendor tables will be \$75.00, which cost includes a table and a free business card ad in the program. **The first FIVE (5) vendors to submit this form by May 15, 2020 will receive a \$25.00 discount on vendor space.**

COMPANY/INDIVIDUAL NAME _____
 Address: _____
 Contact Name _____
 Phone _____ E-Mail _____

Enclosed is our contribution in the amount of \$_____ for the following:

_____ Corporate/Individual Sponsorship
 (Specify event): _____

_____ Program Ad
 (Specify size as stated above) _____

Ads – camera ready should accompany ad contract; additional an electronic copy should be provided in WORD, JPEG or PDF format by email to Barry at barry.pickreign@gmail.com

_____ Vendor Table (include business card for complimentary program ad)
 Name _____

Mail completed form and check payable to MSLPA Annual Meeting Fund to: GCLP, Attn: Annual Meeting Chair, P. O. Box 644, Gulfport, MS 39502