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# REDISCOVERING MS LPA

Mississippi Legal Professionals Association  
Wingate by Wyndham Gulfport  
April 24, 25, & 26, 2020  
Gulfport, MS 39501

## CORPORATE SPONSORSHIP/VENDOR/PROGRAM AD CONTRACT

The 2020 Annual Meeting of the MS LPA will be held April 24-26, 2020. In this regard, businesses or individuals have an opportunity to support this meeting through a sponsorship of an event, a vendor table and/or the purchase of an ad in the annual meeting program.

\*SPONSORSHIPS – The following events are available for corporate or individual sponsorship (\$250.00 or more):

- |                                 |                                |
|---------------------------------|--------------------------------|
| Friday Seminar                  | Saturday Welcome/Workshop      |
| Saturday Breakfast              | Saturday President’s Reception |
| Saturday Certification Luncheon | Saturday Installation Banquet  |
| Coffee/Beverage Breaks (2)      | Sunday Farewell Breakfast      |

Note: Corporate sponsors of \$250 or more will receive a free full page ad in the program.

\*PROGRAM AD costs are:

- |   |                                     |
|---|-------------------------------------|
| Full page.....\$ 100                      | Business Card..... \$15             |
| Half page.....\$ 50                       | Inside Cover (front/back).....\$100 |
| Quarter page.....\$ 25                    | Booster.....\$ 10                   |
| (cover ads first come/first served basis) |                                     |

\*VENDORS

The vendor area will be open on Saturday from 9:00 until 4:00 p.m. Vendor tables will be \$75.00, which cost includes a table and a free business card ad in the program.

COMPANY/INDIVIDUAL NAME \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Enclosed is our contribution in the amount of \$\_\_\_\_\_ for the following:

\_\_\_\_\_ Corporate/Individual Sponsorship  
 (Specify event): \_\_\_\_\_

\_\_\_\_\_ Program Ad  
 (Specify size as stated above) \_\_\_\_\_

Ads – camera ready should accompany ad contract; additional an electronic copy should be provided in WORD, JPEG or PDF format by email to Barry at [barry.pickreign@gmail.com](mailto:barry.pickreign@gmail.com)

\_\_\_\_\_ Vendor Table (include business card for complimentary program ad)  
 Name \_\_\_\_\_

Mail completed form and check payable to the MSLPA Annual Meeting Fund to: GCLP, Attn: Annual Meeting Chair, P. O. Box 644, Gulfport, MS 39502